



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AL-AMEEN PUBLIC SCHOOL, EDAPPALLY
2	AFFILIATION NO.(IF APPLICABLE)	930029
3	SCHOOL CODE (IF APPLICABLE)	75009
4	COMPLETE ADDRESS WITH PIN CODE	EDAPPALLY P.O. KOCHI – 682024, ERNAKULAM DISTRICT
5	PRINCIPAL NAME & QUALIFICATION:	SUJATHA S, M.Sc B.Ed, PGDSLM
6	SCHOOL EMAIL ID	mail@al-ameen.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0484 – 2801034, 9447182465

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click Here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Click Here
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Click Here

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALANDER.	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Click Here

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	141	100%	NIL
2	2024	125	125	100%	NIL
3	2025	133	133	100%	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	144	144	100%	NIL
2	2024	178	178	100%	NIL
3	2025	150	150	100%	NIL



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	SUJATHA S, M.Sc, B.Ed, PGDSLM
2.	VICE PRINCIPAL	01	SHIBI K M, M.A B.Ed, DIP.IN BASIC COUNSELLING
3.	HEADMISTRESS/HEADMASTER	-	--
4.	TOTAL NO. OF TEACHERS	92	Click here
	▪ PGT	18	Click here
	▪ TGT	36	Click here
	▪ PRT	27	Click here
5.	TEACHERS SECTION RATIO		1:5
6.	DETAILS OF SPECIAL EDUCATOR		AKSHAYA MUKUNDAN M.Sc, SET, DIPLOMA IN L D
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		1.ROSHNA I – M A B.Ed, PG DIP.IN PSY & COUNSELLING & CAREER \ GUIDANCE 2.AAWAZ K FIROZ - MSW 3.REJITHA M D - B A MSW

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	5183
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	65 (46.45)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 LABS, 61.0,69.3, 178, 81.3, 60.9, ,30.92
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 Nos. 123
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	41
7.	NO. OF BOYS TOILETS	32
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	click here
